

# GRIGGS COUNTY SENTINEL

By H. S. Rearick.

Entered at the post office at Cooperstown, North Dakota, as second class matter.

Official Paper of Griggs Co., N. D.

THURSDAY, FEB. 18, 1904.



## TIME CARD OF TRAINS.

|                  | No. 113<br>West Bound | No. 118<br>East Bound |
|------------------|-----------------------|-----------------------|
| Sanborn.....     | De 8:45 a. m.         | Ar 6:00 p. m.         |
| Cooperstown..... | Ar 11:05 a. m.        | Ar 3:45 p. m.         |
| McHenry.....     | Ar 12:55 a. m.        | De 1:45 p. m.         |

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## Business Men's Club Organized.

At a mess meeting held Monday evening at the fire hall a business men's club was organized, which starts out with a good membership. All were very enthusiastic and felt that by organizing more could be accomplished for the town and county than by mere individual effort. The strenuous life that we are leading, as a nation, now-a-days, demands that commercial organizations be effected in all communities and the city that has no such organization is pretty sure to fall behind in the race for industrial advancement. Therefore, we should endeavor by all means to make the club a success.

Officers were elected as follows:

A. M. Baldwin, President.  
 Mat G. Evenson, Vice-President.  
 Theodore Thompson, Secretary.  
 N. A. Patterson, Treasurer,  
 H. P. Hammer, }  
 Wm. Glass, } Executive  
 H. S. Rearick, } Committee.

About thirty members enrolled at once, and the club starts out with every prospect of a successful future. Everyone who desires to see the interests of the County and of Cooperstown advanced should become a member and help along with the work. Any citizen of the county in good moral standing can become a member by paying the admission fee of one dollar. The dues are one dollar per quarter. Farmers should not hesitate to become members, as in this way they will lend a direct influence in promoting immigration and inducing a steady growth of our agricultural and mercantile industries.

The club will hold a special meeting Tuesday evening, Feb. 23.

The committee appointed to take up the matter of securing a creamery reported that they had a lot of stock subscribed and that several hundred cows had been pledged, although the weather had been so cold that a thoro canvass had been impossible. There was every reason, however, for going on and organizing, which must be done at once so that ice may be put up for this year's use.

The following constitution and by-laws were adopted by the club:

We, the citizens of Cooperstown and of Griggs county, in mass meeting assembled in Cooperstown this 15th day of February, 1904, believing the mutual resources of our county to be equal, in proportion to its size, to that of any county in the northwest, and believing that competition makes it very necessary at this time, that we put forth vigorous and combined efforts towards the development of such resources, do vote to organize a business men's union.

### Article I—Name.

The name of which shall be the Commercial Club of Cooperstown, N. D.

### Article II—Purpose.

The purpose of which shall be to encourage and promote the commercial and industrial interests of the village of Cooperstown and the agricultural interests of the county of Griggs. To foster and encourage a public spirit and feeling of loyalty to our village and county, and to advise and assist in public improvements.

### Article III—Location.

The home of this club shall be in Cooperstown, Griggs County, N. D.

### BY-LAWS.

1. The officers of this associa-

tion shall be a president, a vice president, a secretary, a treasurer and an executive committee of five members, of which executive committee the president and secretary shall be "ex officio" members.

2. Officers shall be elected at the annual meeting held on the third Monday in February of each year, and shall serve for one year or until their successors are elected and qualified.

3. The duties of the president are to be preside at all meetings of the club and of the executive committee, and in his absence the vice president shall act.

4. The secretary shall keep a record of all meetings of the club and executive committee, collect all moneys and pay the same to the treasurer, keep an account with each member, notify them of all meetings, and render a report of all transactions as often as requested by the president. For his services he shall receive ten per cent of all money collected.

5. The treasurer shall receive all monies from the secretary, receipt for and keep an account of same, and pay it out upon the order of the president and duly countersigned by the secretary, and render a full statement thereof at the annual meeting or as often as requested by the president so to do. He shall give a bond in such an amount as is determined by the club at each annual meeting.

6. The duties of the executive committee shall be a general supervision of the affairs of the club, to approve the bond of the treasurer, act on all communications and propositions to the club and bring same before the club, and to audit the books of the secretary and treasurer when so ordered by the president or by the club.

7. Regular meetings shall be held on the 3rd Monday of each and every month; special meetings may be called at any time by the president, due notice to be given each member by postal card.

8. The order of business at regular meeting shall be:  
 Calling roll.  
 Reading minutes of last meeting.  
 Reports of committees.  
 Unfinished business.  
 New business.  
 Collection of dues.

9. Any citizen of Griggs county of good moral character may become a member of this club by signing the by-laws and paying the fee.

10. A fee of \$1.00 shall be paid upon joining this club and \$4.00 per year thereafter, to create a fund to be expended, to carry out the purposes of this organization, by a  $\frac{2}{3}$  vote of all members present and voting at any meeting, provided however that the executive committee may audit and order paid all bills for running expenses.

11. Ten members shall constitute a quorum.

12. A member becoming in arrears in payment of dues for three payments shall cease to be a member, provided, however, that he may be reinstated by a vote of the club.

13. This club may be dissolved at any time by a  $\frac{2}{3}$  vote of its members, and all funds in the hands of the officers of this club, after payment of all outstanding bills, shall be paid into the treasury of the Fire Department of the village of Cooperstown.

14. These by-laws may be amended by a  $\frac{2}{3}$  vote at any regular meeting.

15. Vacancies in office by death, resignation or removal shall be filled until next annual meeting by the executive committee.

FOR SALE—on easy terms, the Northwest  $\frac{1}{4}$  of Sec. 7-148-59. Call on or address J. C. Gile, Aneta, N. D.

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